

### SEISMIC COMPLETION REPORT

INDUSTRIAL COMMISSION OF NORTH DAKOTA OIL AND GAS DIVISION 600 EAST BOULEVARD DEPT 405 BISMARCK, ND 58505-0840 SFN 51456 (03-2005)

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	MAR 2010	27.782
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W.	2000 S	

Permit No.											A CO	8/9°
97-0177						- Inv 5	O	-ti				
Shot Hole Operations					*Non-Explosive Operations							
AS PER DRILL REPORT				VIBRO	SEIS							
SECTION 1												
Geophysical Contrac	tor											
DAWSON GEO	PHYSIC	AL COMI	PANY									
Project Name and N						County(s	)					
Marmon PH11 3	3-D					WILLIA						
Township(s)						Range(s)	1					
156, 157, 158						100, 10	1					
Drilling and Plugging	Contracto	ors										
ERICKSON CO	NTRACT	T SURVE	YING									
Date Commenced						Date Cor	npleted					
December 28, 2	2009					March	11 <u>, 2010</u>					-
SECTION 2												
First S.P.#						Last S.P.#						
8466-1194						8641-1142						
Loaded Holes (Unde	tonated SI	hot Points)			-							
N/A ALL SHO	TS WEF	RE SUCC	ESSFUL									
S.P.#s												
Charge Size		_				<del>-</del>	<u> </u>				+	
ondigo oneo												
Depth												
Reasons Holes Were	e Not Shot	<u> </u>										
reasons noies wen	e Not Shot											
050710110												
SECTION 3	- Di					_	_					
Flowing Holes and/or S.P.#'s PLEAS		ATTACH	MENTO									
O.F.#S PLEA	SE SEE	ATTACH	MENIS									
Procedure for Pluggi	ing Flowing	1 Holes and	for Blowouts									
ALL BLOWOUT				HOLE	טו ווכפ די	ID NOT P		T CUTTU	ICC AND	DENTON	IITE ME	DE
SHOVELED BA							LOW OU	i. CU i III	AGO AND	DENIUN	HIC WE	KE
ON TELED BA		OLI		IN I ELI	ALIEKS							

Include a 7.5 minute USGS topographic quadrangle map or a computer generated post-plot facsimile of the approximate scale displaying each

\*Non-Explosive Operations - Complete Section 1 and Affidavit.

individual shot hole, SP #, line #, and legal location.



# AFFIDAVIT OF COMPLETION (GEOPHYSICAL CONTRACTOR)

STATE OF	North Dakota )
COUNTY OF	Williams )
Before me,	Mike GRanger, a Notary Public in and for the said
County and St	ate, this day personally appearedMIKE GRANGER
who being first	duly sworn, deposes and says that (s)he is employed by
	DAWSON GEOPHYSICAL COMPANY , that (s)he has read North Dakota
Century Code	Section 38-08.1, that the foregoing seismic project has been completed in
accordance w	ith North Dakota Administrative Code Rule 43-02-12 and that the statements on
the reverse si	de of this document are true.
	The Gran,
	Geophysical Contractor Representative
Subscribed in	my presence and sworn before me this $12^{1/2}$ day of $Mach$ , $200$ .
Sit My Commit	ELAINE M FIXEN Notory Public ple of North Dakota sion Expires February 19, 2016  Notary Public  Laune  Notary Public
My Commissio	n Expires <u>2 19 - 2016</u>



# AFFIDAVIT OF PLUGGING (HOLE PLUGGER)

INDUSTRIAL COMMISSION OF NORTH DAKOTA OIL AND GAS DIVISION 600 EAST BOULEVARD DEPT 405 BISMARCK, ND 58505-0840 SFN 51457 (03-2005)



MARMON 3-D

# **AFFIDAVIT OF PLUGGING (HOLE PLUGGER)**

STATE OF Montana )
COUNTY OF Richland )
Before me, Out
County and State, this day personally appeared Peterson
who being first duly sworn, deposes and says that (s)he is employed by
Erickson contract surveying , that (s)he has read North Dakota
Century Code Section 38-08.1 and that the foregoing seismic project has been plugged in
accordance with North Dakota Administrative Code Rule 43-02-12 and that the statements on
the attached documents are true.
Hole Plugger Representative
Subscribed in my presence and sworn before me this 18 day of January, 20/0.
My Commission Expires 8-12-201



### SUNDRY NUTICE

INDUSTRIAL COMMISSION OF NORTH DAKOTA OIL AND GAS DIVISION 600 EAST BOULEVARD DEPT 405 BISMARCK, ND 58505-0840

SFN 51458 (03-2003)



PERMIT # 97-0177

Project Name	CECCE &
Marmon Phasell 3D	
County	····
Williams County	
Supplemental Information	
Need to change shot hole patterns, from	one hole source point to a 3 hole or 5 hole pattern per source point.

Company				
Dawson Geophysical Company L.L.C.				
Address				
6855 South Havana, Ste 560				
City		State	Zip Code	
Centennial		co	<u> </u>	80112
Ву	Date			
Zane Zirschky	Decem	ber 20, 2009		
Title	Telephor	ne Number		
Project Manager	432-41	3-3199		

FOR OFFICE USE ONLY

Date	Received //15/2010
Ву	Kells
Title	RICHARD A. SUGGS Engineering Technician



### **SUNDRY NOTICE**

INDUSTRIAL COMMISSION OF NORTH DAKOTA OIL AND GAS DIVISION 600 EAST BOULEVARD DEPT 405 BISMARCK, ND 58505-0840 SFN 51458 (03-2003)



PERMIT # 97-0177

Project Name	
Marmon Phasell 3D	
County	
Williams County	
Supplemental Information	
The project boundries are the same. Need to amend p	ermit to both Non-explosive and shot hole(explosive.)
Shot holes will be done along the Little Muddy Creek.	

Company			
Dawson Geophysical Company	L.L.C.		
Address			
6855 South Havana, Ste 560			
City		State	Zip Code
Centennial		СО	80112
Ву	Date		
Zane Zirschky	Dece	mber 20, 20	009
Title	Telepho	one Number	
Project Manager	432-4	13-3199	

FOR OFFICE USE ONLY

Date Received
12/29/89
By (29) 07
M / HAVA
Title
Title Mineral Resources Permit Manager

# WILLIAMS COUNTY GEOPHYSICAL EXPLORATION PERMIT

7			
Nº 119		<b></b>	Es, White
		Fee Received 100	.00 30813113
Name of Authorized Agent	Zane Zirschy	· · · · · · · · · · · · · · · · · · ·	
Company Name Daws	in Geophysical	Company	<del></del>
Address 6855 Sou	th Havana, Ste	566	
<u>Lentennia</u> Phone <u>432-413-319</u>			
Filolie			
Notice of intention to enga	ge in geophysical exploration	has been duly filed, number7	53
A surety bond in the am above named company.	- 100	Bond No. <u>6005272</u> , has	
Surety Company	. Specialty Comp		
Address <u>9841</u>	tirport Blvd., 9th	- Stoor	
Los	Angeles, CA 90	2045	
		ical crews of the permittee for a	
	ation and shall be exhibited u	ied at all times by a member of the pon demand of the landowner or	
Dated this Oct.	day of <u>30</u>	P0064,	
(SEAL)	· ·		
Williams County Auditor		Chairman Boar	d of County Comm.

# WILLIAMS COUNTY APPLICATION FOR PERMIT TO ENGAGE IN SEISMOGRAPH ACTIVITY (OR AMMENDMENT TO APPLICATION) NDCC 38-08.1-04

PAGE <u>753</u>

FEE \$3.00

SEISMOGRAPH COMPANY:  Name Danson Geophysical Company  Address  Phone 430-412-3199
Name Mike Granger Phone 231 -920-2988
SUB-CONTRACTORS (drilling, plugging, etc.):  Name N/A  Address Phone
RESIDENT AGENT FOR SERVICE OF PROCESS:  Name Address
LOCATION OF SEISMOGRAPH ACTIVITY:
TOWNSHIP  RANGE  SECTIONS  SECTIONS
(SEE ATTACHED MAPS)
DATE EXPLORATION TO BEGIN NOV. $20^{44}$ $260^{4}$ NUMBER OF DRILL HOLES (if any) $\sqrt{A}$ DEPTH OF DRILL HOLES (if any) $\sqrt{A}$
CERTIFICATE FROM INDUSTRIAL COMMISSION INDICATING SURETY BOND ON FILE
STATE OF NORTH DAKOTA ss
I hereby certify that the within APPLICATION (or Ammendment) FOR PERMIT TO ENGAGE IN SEISMOGRAPH ACTIVITY was filed in this office for record on the 3th day of November, #9 2009  Williams County Auditor

Brenda Berching
Deputy Auditor

## Location of Seismograph Activity:

# Township, Range, Sections:

158N, 99W, Sec: 7, 18, 19, 30, 31

158N, 100W, Sec: ALL

158N, 101W, Sec: 10-15, 22-27, 34-35

157N, 99W, Sec: 16-19, 30,31

157N, 100W, Sec: ALL

157N, 101W, Sec: 1-3, 10-15, 22-27, 34-36

156N, 100W, Sec: 3-6

156N, 101W, Sec: 1-6

# GEOPHYSICAL EXPLORATION PERMIT

INDUSTRIAL COMMISSION OF NORTH DAKOTA OIL AND GAS DIVISION 600 EAST BOULEVARD DEPT 405 BISMARCK, ND 58505-0840 SFN 51459 (02-2008)

Williams

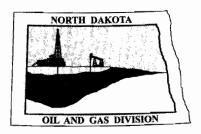
County Annroyal Cont

1) a. Company			Address					
Dawson Geophysical Company			6855 South Havana, Ste. 560, Centennial, CO 80112					
Contact			Telephone	Telephone				
Zane Zirschky			432-413-3199	432-413-3199				
Surety Company			Bond Amount	Bond Amount			Bond Number	
U.S. Specialty Insurance Company				50,000			B005272	
2) a. Subcontractor(s)			Address			Telephone		
b. Subcontractor(s)			Address	Address				
c. Subcontractor(s)			Address	Address			Telephone	
3) Party Manager			Address (local)	Address (local)			Telephone (local)	
Ron Sanberg			6855 South H	6855 South Havana, Ste. 560			432-684-3000	
4) Project Name or Line	Numbers							
Marmon 3D PH11								
5) Exploration Method (S			2D, 3D, Other)					
3D ^	ON - ex	plosive						
6) Approximate Start Date Approximate Com						n Date		
November 10, 200	9			April 30, 2010				
THE COMMISSION	ON MUST E	BE NOTIFIE	D AT LEAST 24 HO	URS IN ADVANC	E OF COMME	NCEMENT OF D	RILL/PLUG OPERATIONS	
7) Location of Proposed	Project - Co	ınty		_ <del></del>				
Williams								
		Section			T.		R.	
			~12, 13-36			<u>15</u> 8	100	
Section(s), Township(s)		Section	1-36		T. 157		R.	
		Section	1-30		т.		100 R.	
& Range(s)			3-6			156	100	
		Section			Т.	_	R.	
8) Size of Hole		Charma	1-6		<u> </u>	156 No. of sq. mi.	101	
3-D	•		Charge Depth		Source points per sq. mi. 116		9) Must supply latitudes and longitudes of post-plot	
Size of Hole	Amt of	Charge	Depth	Source point		107 No. of In. mi.	source and receiver points	
2-D							on an SD card.	
10) Anticipated special dr	illing and plu	gging procedu	ıres?					
11) Enclose a pre-plot ma	ap with propo	sed location of	of seismic program line	s and powder mag	J.			
Signed			Title	Title Date				
lebta			Contract Per	Contract Permit Agont 11-3-2009				
	(This sp	ace for State					Approval if any	
Permit No.	0177		Approval Date	.~			,	
Approved by		1.0	11/10/0	9	See 7	Hacher	I latter !	
18	W (2	#Two					leg ~	
Title U	Minera	Resource	s Permit Manage					

# Additional Sections, Townships, and Ranges

10

Sections	Township	Range
10-15	158	101
22-27	158	101
34-36	158	101
1-3	157	101
10-15	157	101
22-27	157	101
34-36	157	101
1-6	129	101



# Oil and Gas Division

Lynn D. Helms - Director

Bruce E. Hicks - Assistant Director

### **Department of Mineral Resources**

Lynn D. Helms - Director

### North Dakota Industrial Commission

www.oilgas.nd.gov

November 12, 2009

Mr. Zane Zirschky Dawson Geophysical Company 6855 South Havana Ste. 560 Centennial, CO 80112

RE:

Marmon PHII 3-D

Geophysical Exploration Permit #97-0177

Williams County

Dear Mr. Zirschky:

Please be advised that we are in receipt of your Geophysical Exploration permit application and it is conditionally approved; effective for one year from November 12, 2009. Review the following conditions for your permit:

- 1. A pre-program meeting with state seismic inspector Tom Torstenson may be required. You must contact him at 701-290-1546 (cell) or 701-227-7436 at least 24 hours prior to any exploration operations.
- 2. All variances for distance restrictions are to be furnished, and a pre-plot map displaying any source points that do not comply with the distance restriction rule must be supplied to the inspector.
- 3. The following information must be submitted within 30 days of the completion of the project by the Geophysical Company:
  - a. Completion Report,
  - b. Completion Affidavit,
  - c. Post Plot Map. It must show all water wells, buildings, underground cisterns, pipelines, and flowing springs that fall within the program area and within one half mile of the perimeter of the program.
  - d. SD card or email: <u>ttorstenson@nd.gov</u> with all source and receiver points,
  - e. Letter stating that the Geophysical Company has given all surface owner's a copy of the Section and Chapter of the NDCC as stated in paragraph 5.
- 4. The following information must be submitted within 30 days of the completion of the project by the SUBCONTRACTOR(s) (when applicable):
  - a. Plugging Report
  - b. Plugging Affidavit

- 5. It is required that within seven days of initial contact between the permitting agent and the operator of the land, the permitting agent shall provide the operator of the land and each landowner owning land within one-half mile of the land on which geophysical exploration activities are to be conducted a written copy of NDCC Section 38-08.1-04.1 (Exploration Permit) and NDCC Chapter 38-11.1 (Oil and Gas Production Damage Compensation). The permitting agent shall file an affidavit with this office confirming compliance with such notification. For your convenience, a copy of both Sections are enclosed.
- 6. The permit agent shall notify the operator of the land at least seven days before commencement of any geophysical exploration activity, unless waived by mutual agreement of both parties. The notice must include the approximate time schedule and the location of the planned activity.
- 7. Information regarding the location of water wells, springs, etc.; refer to the following ND State Water Commission Mapservice website, at: <a href="http://mapservice.swc.state.nd.us/">http://mapservice.swc.state.nd.us/</a>
- 8. The entire permit can be viewed, as well as the status of various seismic projects in the state, at: <a href="https://www.dmr.nd.gov/oilgas/seismic/seismicstats.asp">https://www.dmr.nd.gov/oilgas/seismic/seismicstats.asp</a>

Should you have any questions regarding this matter, feel free to contact me at 701-328-8020, or Tom Torstenson at the number listed in paragraph 1.

Sincerely,

Todd L. Holweger

Mineral Resources Permit Manager



# Oil and Gas Division

Lynn D. Helms - Director

Bruce E. Hicks - Assistant Director

### **Department of Mineral Resources**

Lynn D. Helms - Director

### North Dakota Industrial Commission

www.oilgas.nd.gov

November 12, 2009

The Honorable Beth Innis Williams County Auditor P.O. Box 2047 Williston, ND 58802-2047

RE: Geophysical Exploration

Permit #97-0177

Dear Ms. Innis:

Pursuant to Section 38-08.1-04.2 of the North Dakota Century Code, please be advised that Dawson Geophysical Company was issued the above captioned permit on November 12, 2009 and will remain in effect for a period of one year. The entire permit can be viewed on our website at: <a href="https://www.dmr.nd.gov/oilgas/seismic/seismicstats.asp">https://www.dmr.nd.gov/oilgas/seismic/seismicstats.asp</a>

Should you have any questions, please contact our office.

Sincerely,

Todd L. Holweger DMR Permit manager

# PETRO-HUNT, L.L.C.

P.O. Box 935

400 East Broadway; Suite #514 Bismarck, ND 58502-0935

Phone: (701) 258-1557 FAX: (701) 258-1562 Toll Free: 888-224-8620

RE: Seismic Notice Williams Co., ND

Dear Todd Holwegher:

This letter is to give notice to the Industrial Commission of North Dakota Oil and Gas Division, that Petro-Hunt LLC (PHLLC) is planning a 3-D shoot located in Williams County, ND on the tracts noted on the attached permit. Also enclosed is a check for \$100.00 as consideration for the permit fee. Please review our application at your earliest convenience and please do not hesitate to contact me with any questions, concerns or comments.

Sincerely,

Brett A. Hairston Petroleum Landman