| INDUSTRIAL COMMISSION OF NO | ATH DAKOTA STORE BISMARCK, ND 58505 |
|-----------------------------|---|
| GFN B1458 (11-97) | NOV 2003 |
| PERMIT NO .: 4700082 | |
| SHOT HOLE OPERATIONS: | "NONPEXPLOSIVE OPERATIONS: 1. beentoe 3-1 |
| SECTION 1 | |

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| GEOPHYSICAL CONTRACTOR: GRANT GRAPHYSIC | al Coep |
|---|-------------------------|
| PROJECT NAME AND NUMBER: 4945 MANISON 3-0 | COUNTY(S): BOTTINEAU |
| TOWNSHIP(S): 1431 | RANGE(S): B3W |
| PERMITTED BY: Stury Sykus | |
| DATE COMMENCED: 5-28-03 | DATE COMPLETED 5- 01-03 |

SECTION 2

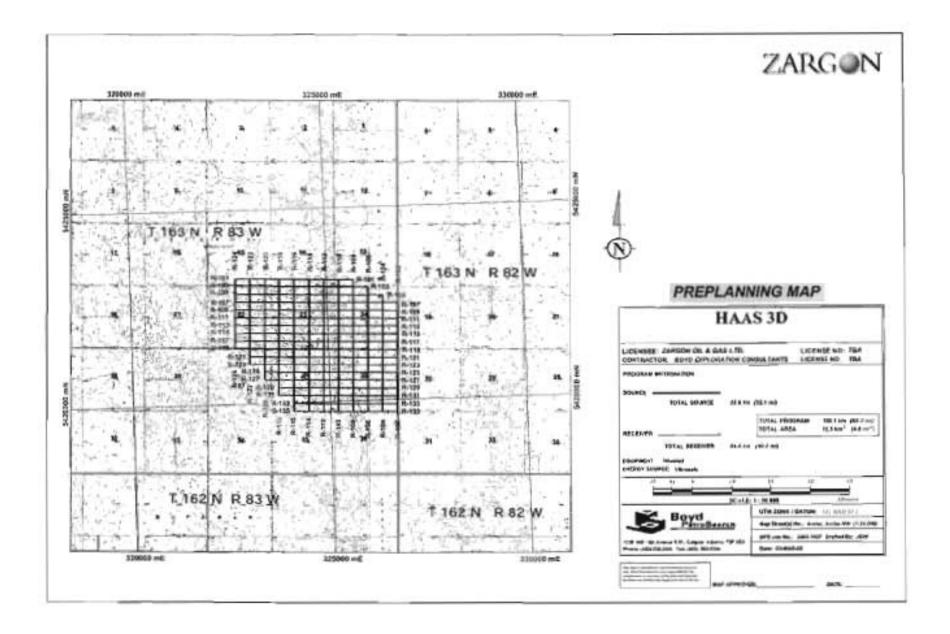
| FIRST S.P. #: | | LAST \$ | .P. #; | | |
|------------------------------|-------------|---------|--------|------|----------|
| LOADED HOLES (UNDETONATED S | HOT POINTS) | | | | |
| 6.P. #'st | | | | | |
| | | | | | |
| DEPTH: | | | ' | | |
| REASONS HOLES WERE NOT SHOT: | | | | | |
| | | | | | |
| SECTION 3 | | | | | _ |

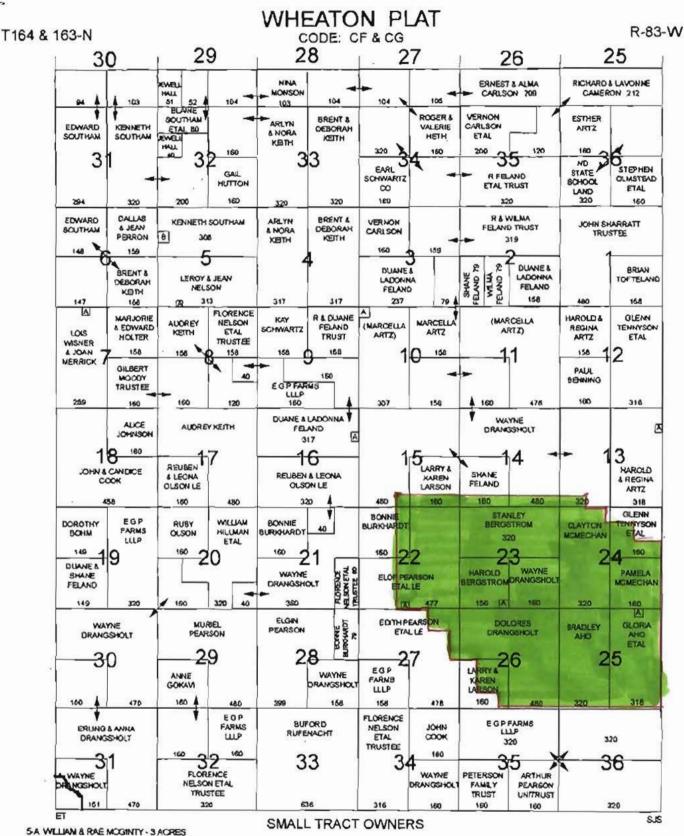
| ROCEDURE FOR FLUGGING FLOW | NG HOLL | · |
|---|--------------------|--|
| | | |
| | | |
| | <u> </u> | |
| clude a 7.5 minute USGS topographic o not hole, SP #, ine.#, and k pail location | usarsngler . o | c a computer generated post-plot facalmile of the suproximate acale displaying each individe the supervision of the supervis |
| Non-Explosive Operations - Comple | | 'Affidavlt. |

AFFIDAVIT OF COMPLETION (GEOPHYSICAL CONTRACTOR) STATE OF NORTH DAKOTA COUNTY OF Richland) Before me, _____ L. K. Manh_____, B Notery Public in and for the said County and State, this day personally appeared frontie of Schutz who being first duly sworn, deposes and says that (s)he is employed by ______ Brant Bernhysical Corp., that (s)he has read North Dekote Century Code Section 38-08.1, that the foregoing seismic project has been completed in accordance with North Dekota Administrative Code Rule 43-02-12 and that the statements on the reverse side of this document are true. Geophysical Contractor Representative Subscribed in my presence and sworn before me this 27 day of October 2003. Notary Public Sc Mann My Commission Expires / - 24- 2006 ,

| INDUSTRIAL COMMISSION OIL AND GAS DIVISION OIL AND GAS DIVISION 600 EAST BOULEVARD DE BISMARCK, ND 58505-0840 SFN 51459 (03-2003) | EPT 405 | | | | | |
|--|--|--------------------------------|--|---------------|--|--|
| 1) a. Company Contractory Contractory | Address 7309 Eint Ri | SE, GLG, | sry, Ac TZH- | 163 | | |
| Contact TEENT MIDDLE TO NO | lelephone | ra | x | | | |
| RLT Insurance Co | 403 255 9388 Bond Amount 50,000 | | Bond Number RLB0002817 | | | |
| 2) a. Subcontractor(s) | Address | | Telephone | | | |
| b. Subcontractor(s) | Address | Te | Telephone | | | |
| c. Subcontractor(s) | Address | Те | Telephone | | | |
| 3) Party Manager Mill Streetz | Address 426 6-575E, 5,d | ne, MT | Telephone 281-620-7041 | | | |
| 3) Party Manager 4) Project Name or Line Numbers 5) Exploration Method (Shot Hole, Non-Explosive, 2) | isone Chit 3-0 | 59270 | | | | |
| 5) Exploration Method (Shot Hole, Non-Explosive, 2) | 20 (30) 1.2 E | Ĵ | | | | |
| 6) Approximate Drilling Start Date MIひっと件アを | Approxin | nate Completion Da | ale E 1, 2003 | | | |
| THE COMMISSION MUST BE NOTIFIED | | | EMENT OF DRILL/PLUG | OPERATIONS | | |
| 7) Landian of Branacad Bralact , County | INCALL CO, ND | | | | | |
| | Sec. | T. | R. | | | |
| Section(s), Township(s) & Range(s) $22, 23, 24, 25 \neq 26$ | Sec. | т. | R. | | | |
| BTIG3N, RB3W | Sec. T. | | R. | R. | | |
| | Sec. | T. | R. | | | |
| | ots per No. of Mí. (sq.mi.) (sq.mi.) Geophysical ID | Identifying Mark a. Plugger | is Used on Nonmetallic Plu ID b. Plugger ID | c. Plugger ID | | |
| | 4.8 | | | | | |
| 9) Anticipated special drilling and plugging procedures? | | | | | | |
| 10) Enclose a pre-plot map with proposed location | of seismic program lines and powder m | ag. | | | | |
| Signed Aug Mus | Title PERdrut (flow | EAT Da | 5-9-0 | | | |
| (This space for State of | office use) | 11+1 +1. | Conditions of Approval if | алу | | |
| Permit No. 97-008 A | Approval Date | Nocyc Leis Het Luis | sen Tom Toust | | | |
| Marine to Atu de 227-7436 sun To overations. | | | quis . | | | |
| Title Acophysical Regulating | Ausnusa | • • • • • | | half | | |
| County Approval Ser: 2 Millingian 5/17 | 2/03 | | let | +/12/07 | | |

'See Instructions On Reverse Side





5-A WILLIAM & RAE MOGINTY - 3 ACRES 5-B BLAINE & TRUDI SOUTHAM - 10 ACRES 7-A JEFTREY & MICHELLE RHODES - 7 ACRES 10-A WAYNE ARTZ - 11 ACRES 13-A USA REN & WILDLEE - 2 ACRES 16-A DUANE FELAND - 4 ACRES 22-A BLAKE MATRAY - 3 ACRES 23-A NORMAN & SARAH BUYNAK - 4 ACRES 25-A BLIGENE & BEVERLY HAMEL - 2 ACRES

10

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<u>IL AND GAS DIVISION</u>

Lynn D. Helms DIRECTOR http://explorer.ndic.state.nd.us

Bruce E. Hicks ASSISTANT DIRECTOR

May 12, 2003

Trent Middleton Grant Geophysical 7309 Flint Rd. SE Calgary AB T2H 1G3

RE: GEOPHYSICAL EXPLORATION PERMIT NO. 97-0082 HAAS MADISON UNIT 3-D, BOTTINEAU CO.

Dear Mr. Middleton:

This letter will verify the approval of the above-captioned Geophysical Permits effective May 12, 2003.

Please feel free to contact Mr. David Hvinden, Geophysical Regulation Supervisor if you should have any questions.

Sincerely,

hen Marge Rixen

Legal Assistant

/mr



NORTH DAKOTA INDUSTRIAL COMMISSION



Lynn D. Helms DIRECTOR http://explorer.ndic.state.nd.us

Bruce E. Hicks ASSISTANT DIRECTOR

May 12, 2003

The Honorable Mae Streich Bottineau County Auditor 314 W. 5th St. Bottineau, ND 58318

> RE: Geophysical Exploration Permit # 97-0082

Dear Ms. Streich:

Pursuant to Section 38-08.1-04.2 of the North Dakota Century Code, please be advised that Grant Geophysical was issued the above captioned permit on May 12, 2003 and will remain in effect for a period of one year.

Should you have any questions, please contact our office.

Sincerely

David C. Hvinden Geophysical Regulation Supervisor

DCH/dh