

## **SALTWATER DISPOSAL REPORT CONTINUATION - FORM 16A**

DEPARTMENT OF MINERAL RESOURCES OIL AND GAS DIVISION 600 EAST BOULEVARD DEPT 474 BISMARCK, ND 58505-0614 SFN 5764 (03-2000)

Page		
	of	

**Amended** 

0.110701 (00 2000)						
					For Month/Year	
PLEASE SUBMIT THE ORIGINAL.		_				
Well Name and Number		Field		UIC Number	UIC Number	
Operator				Telephone N	Telephone Number	
SOURCE OF DISPOSAL WA	ATER AND	METHOD OF TRANS	PORTATIO	ON		
Operator, Well Name and Number	Well File Number	Location (Qtr-Qtr, S-T-R)	Pit (P) or Well (W)	Monthly Barrels Transported	Pipeline (P) or Truck (T)	

	Well File	Location	Pit (P) or	Monthly Barrels	Pipeline (P)
Operator, Well Name and Number	Number	(Qtr-Qtr, S-T-R)	Well (W)	Transported	or Truck (T)
	<u> </u>				
Monthly Tota					

Comments		

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- 1. This report shall only be filed when attached to a completed Saltwater Disposal Report Form 16 (SFN 5763).
- 2. Please refer to Section 43-02-05-12 of the North Dakota Administrative Code (NDAC) regarding reporting requirements for injection wells.
- 3. The well name and number, field, and UIC number of the saltwater disposal well and the operators, well names and numbers, well file numbers and locations of the source wells shall coincide with the official records on file with the Commission.
- 4. All volumes shall be reported as barrels (42 gallons) and rounded to the nearest full barrel.
- 5. The operators of source wells that dispose of fluids in this disposal well shall be listed.
- 6. If the source of disposal water is not a particular well site, only the location need be listed.
- 7. When reporting source of disposal water and method of transportation, a "P" or "W" is sufficient to indicate pit or well water, and a "P" or "T" is sufficient to indicate transportation by pipeline or truck.
- 8. Monthly barrels transported shall be totaled at the end of the report.
- 9. If this is an amended report, the amended volumes shall be clearly indicated.
- 10. The original of this report shall be filed with the Department of Mineral Resources, Oil and Gas Division, 600 East Boulevard, Dept. 474, Bismarck, ND 58505-0614, by the fifth day of the second succeeding month.