

1. DATE ISSUED	MM/DD/YYYY	1a. SUPERSEDES AWARD NOTICE dated 11/02/2023
11/02/2023		except that any additions or restrictions previously imposed
remain in effect unless specifically rescinded		
2. CFDA NO.		
15.018 - Energy Community Revitalization Program		
3. ASSISTANCE TYPE Project Grant		
4. GRANT NO. D22AP00231-04		5. TYPE OF AWARD
Originating MCA #		Other
4a. FAIN	D22AP00231	
5a. ACTION TYPE Post Award Amendment		
6. PROJECT PERIOD		MM/DD/YYYY
From	10/01/2022	
Through	12/31/2024	
7. BUDGET PERIOD		MM/DD/YYYY
From	10/01/2022	
Through	12/31/2024	
8. TITLE OF PROJECT (OR PROGRAM)		

NOTICE OF AWARD



AUTHORIZATION (Legislation/Regulations)

P.L. 117-58 The Infrastructure Investment and Jobs Act, Part Title VI,
Section 40601

9a. GRANTEE NAME AND ADDRESS INDUSTRIAL COMMISSION, OIL AND GAS DIVISION, NORTH DAKOTA 600 E Boulevard Ave DEPT 405 Bismarck, ND, 58505-0602		9b. GRANTEE PROJECT DIRECTOR David Tabor 600 E Boulevard Ave Dept 405 Bismarck, ND, 58505-0840 Phone: 701-328-8020	
10a. GRANTEE AUTHORIZING OFFICIAL David Tabor 600 E Boulevard Ave Dept 405 Bismarck, ND, 58505-0840 Phone: 701-328-8020		10b. FEDERAL PROJECT OFFICER Mr. Matthew Reichert 381 Elden Street, Suite #2000A Herndon, VA, 20170 Phone: 703-914-3710	
ALL AMOUNTS ARE SHOWN IN USD			
11. APPROVED BUDGET (Excludes Direct Assistance)		12. AWARD COMPUTATION	
I Financial Assistance from the Federal Awarding Agency Only		a. Amount of Federal Financial Assistance (from item 11m) \$ 25,000,000.00	
II Total project costs including grant funds and all other financial participation		b. Less Unobligated Balance From Prior Budget Periods \$ 0.00	
a. Salaries and Wages\$ 0.00		c. Less Cumulative Prior Award(s) This Budget Period \$ 25,000,000.00	
b. Fringe Benefits\$ 0.00		d. AMOUNT OF FINANCIAL ASSISTANCE THIS ACTION \$ 0.00	
c. Total Personnel Costs\$ 0.00		13. Total Federal Funds Awarded to Date for Project Period \$ 25,000,000.00	
d. Equipment\$ 0.00		14. RECOMMENDED FUTURE SUPPORT (Subject to the availability of funds and satisfactory progress of the project):	
e. Supplies\$ 0.00		YEAR	TOTAL DIRECT COSTS
f. Travel\$ 0.00		a. 2	\$
g. Construction\$ 0.00		b. 3	\$
h. Other\$ 24,945,700.00		c. 4	\$
i. Contractual\$ 0.00		d. 5	\$
j. TOTAL DIRECT COSTS \$ 24,945,700.00		e. 6	\$
k. INDIRECT COSTS \$ 54,300.00		f. 7	\$
l. TOTAL APPROVED BUDGET \$ 25,000,000.00		15. PROGRAM INCOME SHALL BE USED IN ACCORD WITH ONE OF THE FOLLOWING ALTERNATIVES: a. DEDUCTION b. ADDITIONAL COSTS c. MATCHING d. OTHER RESEARCH (Add / Deduct Option) e. OTHER (See REMARKS)	
m. Federal Share \$ 25,000,000.00		b. The grant program legislation c. The grant program regulations. d. This award notice including terms and conditions, if any, noted below under REMARKS. e. Federal administrative requirements, cost principles and audit requirements applicable to this grant.	
n. Non-Federal Share \$ 0.00		In the event there are conflicting or otherwise inconsistent policies applicable to the grant, the above order of precedence shall prevail. Acceptance of the grant terms and conditions is acknowledged by the grantee when funds are drawn or otherwise obtained from the grant payment system.	

REMARKS (Other Terms and Conditions Attached - Yes No)

○ No

Program Income:

The Recipient shall report sale proceeds of any salvage and scrap materials from the project as program income. Any income by the project shall be treated as an addition.

See Attachment(s)

GRANTS MANAGEMENT OFFICIAL:

Matthew Reichert, Grants Management Specialist
381 Elden Street, Suite #2000A
Herndon, VA, 20170
Phone: 703-914-3710

AWARD ATTACHMENTS

INDUSTRIAL COMMISSION, OIL AND GAS DIVISION, NORTH DAKOTA

D22AP00231-04

1. Schedule

GRANT SCHEDULE CONTINUATION PAGE(S)**Identification Numbers:**Tax Identification Number (TIN): **450309764**Unique Entity Identifier (UEI): **QF7QLDFKMX48**ASAP Recipient Number: **1133186****Indirect Cost Rate:** 10.00%* (Salaries and Fringe only)

***It is the responsibility of the Recipient to notify the Agreements Officer of amendments to the negotiated indirect cost rate agreement.**

1. Purpose: The purpose of this amendment is to:

- a. Update Block 6 of the Notice of Award, Project Period revised to 09/30/2023 to 12/31/2024
- b. Update Item 8, Period of Performance
- c. Update Item 15, Reporting Requirements

2. Item 8, Period of Performance is revised as follows:

Base Period 10/01/2022 – 12/31/2024

3. Item 15, Report Requirements, are updated as follows:

REPORT TYPE	DUE DATE	SUBMIT TO
Quarterly Performance (Technical) Reports	Within 30 days of the end of each quarter: December 31, March 31, June 30, and September 30.	AOR, AO, GA, aqdfa@ibc.doi.gov , orphanedwells@ios.doi.gov
Quarterly Performance (Financial) Reports (SF-425)	Within 30 days of the end of each quarter: December 31, March 31, June 30, and September 30.	AOR, AO, GA, aqdfa@ibc.doi.gov , orphanedwells@ios.doi.gov
Annual Tangible Personal Property (SF-428 - if applicable)	December 31 of each year during the project	AOR, AO, GA, aqdfa@ibc.doi.gov , orphanedwells@ios.doi.gov

*15 Month Report	15 months after the Effective Date of the Agreement December 31, 2023.	AOR, AO, GA, aqdfa@ibc.doi.gov , orphanedwells@ios.doi.gov
Final Performance (Technical) Report	Within 120 days of the end of the Agreement performance period April 30, 2025.	AOR, AO, GA, aqdfa@ibc.doi.gov , orphanedwells@ios.doi.gov
Final Financial Report (SF-425)	Within 120 days of the end of the Agreement performance period or April 30, 2025.	AOR, AO, GA, aqdfa@ibc.doi.gov , orphanedwells@ios.doi.gov
Final Tangible Personal Property SF-428 (if applicable)	Within 120 days of the end of the Agreement performance period April 30, 2025.	AOR, AO, GA, aqdfa@ibc.doi.gov , orphanedwells@ios.doi.gov

4. The total value and total obligated amount remain unchanged at \$25,000,000.00.
5. The overall period of performance is changed from 10/1/2022 – 4/1/2024 to 10/1/2022 to 12/31/2024.
6. **Acceptance of Grant Amendment:** Acceptance of this amendment is pursuant to Item 20, Acceptance and Amendment of Grant in the award schedule.
7. All other terms and conditions remain unchanged.

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